Third Sunday in Ordinary Time

The Catholic Parish of Pittwater

Sacred Heart & Maria Regina. Neighbourhoods of Grace, entrusted to the care of the Salvatorians.



Australia Day Prayer

We bless you, God of the universe, for this land, for its contrasts of landscape and climate, for its abundance of wealth and opportunity. We bless you for our history, with all its struggle in adversity, its courage and hope. Give us in our diversity, tolerance and respect for each other and a passionate commitment to justice for all. Bless us so that we might be a blessing to others. Amen.

Continue to practise good hygiene. *Please use the* hand sanitisers provided in both of our Churches.

POPE FRANCIS' PRAYER INTENTION FOR JANUARY Educators We pray that educators may be credible witnesses, teaching fraternity rather than competition and helping the youngest and most vulnerable above all.



example a

Parish of Pittwater

lf you have used this bulletin, please take it home with you.

Thoughts of Fr Francis Jordan If you could not preach at all with words, example alone is already a mighty sermon that would capture the spectator.

> A warm welcome to all our parishioners and visitors who are celebrating the Eucharist with us at Pittwater Parish Sacred Heart Church and Maria Regina Church

(pittwater_parish) 1 Keenan Street Mona Vale NSW 2103 • Tel:9157 0999 • email: office@pittwaterparish.org • website: www.pittwaterparish.org

MASS TIMES

SACRED HEART CHURCH 1 Keenan Street, Mona Vale

Weekday Masses Tuesday 8.30am **Exposition of the Blessed Sacrament**, Adoration, Reconciliation and Benediction from 8am, followed by Mass at 9.30am Wednesday 9.30am Thursday 7pm Exposition of the Blessed Sacrament, Adoration, Reconciliation and Benediction from 7.30pm to 9pm Friday 9.30am First Friday of the Month. Exposition of the **Blessed Sacrament**. Adoration, Reconciliation and Benediction from 9.30am, followed by Mass with Anointing of the Sick at 10.30am

Weekend Masses Saturday Vigil 5.00pm Sunday 8.00am • 10.00am • 6.00pm (SOUL)

Reconciliation 4.00pm to 4.30pm Saturday

> Baptism 4th Sunday - 11.30am

MARIA REGINA CHURCH 7 Central Road, Avalon

Weekday Masses Monday 8am Wednesday 8am Thursday 10am 9am Exposition of the Blessed Sacrament, Adoration and Benediction at 9.45am Friday 8am

Mass with Anointing of the Sick - First Friday of the Month at 8am

> Weekend Masses Saturday Vigil 6.00pm Sunday 9.00am

Reconciliation Before Vigil Mass on Saturday

> Baptism 3rd Sunday - 11.00am

We Pray for

Deceased Anniversary Helen Seve Nita Seve

Recently Deceased Cesar Esterman Joseph Crumlin Nadou Bernadette Dallez Patrika Hole

Prayers for the Sick

Anna Smigowska Nick Moullakis M. Miller **Avelino Samartin Barbara** Clarke **Andrew Hood** Jeff Langley **Mark Lindfiels** Nick Moullakis **Bill Eyre Brian Gregan Mrian** Poe **Marcia Bailey Bec Burroughs** Susan Hickey **Sophia Burfitt** Margaret De Landre **Maeve Robinson Jenny Carroll** Matt Ukishima Pietrina Maiorana Mina Lee **Denise Wagner Tom Murphy** Leonie Ariemetto John Graham

A Mass will be offered for the repose of the soul of *Cesar Esterman* at Maria Regina Church, Avalon on Wednesday, 25th of January at 8 am

Liturgy for the Week

23/01 Monday Ordinary Time 3 Heb 9:15, 24-28; Mk 3:22-30

24/01 Tuesday, St Francis de Sales Heb 10:1-10; Mk 3:31-35

25/01 Wednesday, The Conversion of St Paul Acts 22:3-16; Mk 16:15-18

26/01 Thursday, Australia Day Is 32:15-18; Mt 5:1-12

27/01 Friday Ordinary Time 3 Heb 10:32-39; Mk 4:26-34

28/01 Saturday, St Thomas Aquinas Heb 11:1-2, 8-19; Mk 4:35-41

BOOK REVIEW

The World's First Love by Fulton J. Sheen



This is the story of the Blessed Virgin Mary and the beliefs which have been attached to her from the Immaculate Conception to the miracle of Fatima.

Welcome Back to our School's Staff

The staff from Sacred Heart Catholic Primary School, Maria Regina Catholic Primary School and Mater Maria Catholic College will be joining the Mass on Friday, 27 January, 9:30 am at Sacred Heart Church,







Scan the QR code above with your camera app and follow the prompts

Use this App to support our Clergy through the first collection and our Parish through the second collection. Donations can be made weekly, fortnightly,monthly or one-off.

GIVING

Thank you for your continued contributions and support. Your financial contributions and your generous donations throughout the year are greatly appreciated.

LIVESTREAMS READINGS NEWS



Thank you, Lord, for the blessings you have bestowed on our lives. CAmen.

Discipleship in Christ – Life of Grace in

The Catholic Church, as we have been taught, stresses its foundation in the world on the "universal call to holiness." Individuals in the Church find the richness of Christ's teachings in the Gospel and once they are attracted to those teachings and are attracted to the Person of Christ, they become more than followers, they become disciples—adherents in a special way to Jesus Christ. They live out this Faith publicly through the Church that Jesus Himself founded by His own Paschal Mystery and the life-giving witness of the Twelve Apostles and the foundational leaders of the Church. The Catechism of the Catholic Church defines a disciple this way: "The disciple of Christ must not only keep the faith and live on it, but also profess it, confidently bear witness to it, and spread it." o bounds.

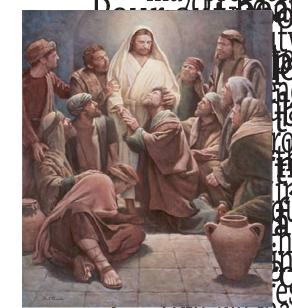
Discipleship is not a "private matter" nor is its practice simply an act of "spiritual practice" of one sort or another. Contemporary society has watered down discipleship into a matter of personal preference or simple choice between "spiritual" and "institutional." In such a way, it matters little whether one is Catholic or any other "anything" at all. The "rules" have become obscured, thus leading to a sense that "one is as good as another." That concept is patently untrue. Such a philosophy of life, if one can call it such a thing, would basically encourage belief in anything and everything. That fortifies a favorite axiom of mine: "If you stand for nothing, you'll fall for anything." It certainly seems that we are espousing such an attitude about our Faith, its reality in our lives, and our willingness to understand it and live it practically. Thus, the catechism's definition of discipleship may call for further pondering in the life of most Catholics in today's world.

As we consider discipleship in our present thinking, we would do well to consider the teaching of Pope St. Leo the Great. I encourage you to read about his life and the times in which he reigned as pope. Two particular heresies troubled the Church—and they still do today. One, the heresy of Pelagianism. We don't speak about it as the grievous and empty-headed evil it is, primarily because we either know nothing about it, or we believe it (without knowing anything about it). Basically, Pelagianism is a mistaken notion that denies Original Sin and the necessity of God's grace for salvation. It continues to flourish in our day and stresses the belief that we can perfect ourselves—without God's grace. (How many current beliefs can you think of that support this concept?)

Leo's second major heretical struggle came up against a system called Manichaeism—big word, big trouble. Basically, it denied the goodness of the human body—thus, it failed to understand the beauty of the Incarnation. It affects us today, basically, by thinking that everything material is good—sex, lust, money, etc. Still a major error in thinking and acting for Catholics and pretty much everybody who tends to think beyond "creature comforts," etc., today.

These two heresies, and their prevalence in our society today, still do damage to the vitality and vibrancy of Catholic discipleship. There is so much more we tend to overlook and dismiss when it comes to "living the faith, professing it, confidently bearing witness to it, and spreading it." COVID-19 couldn't have hapres and so that the second secon

Going back to Church is in galage with the beyond in the building sanitized and is marked or not Sommy work things disturb us, and right the state of the source of the back o



A Pontifical Funeral Mass for His Eminence, Cardinal George Pell AC will be held at 11 am onThursday, 2 February 2023 at St Mary's Cathedral, Sydney After the Mass, Cardinal Pell's body will be laid to rest in the Cathedral's Crypt.

are Parish Directory

Pittwater Parish 1 Keenan Street Mona Vale NSW 2103 Tel 9157 0999

Parish Priest Fr Richard Sadowski SDS Tel 9157 0999 ext 10 pp@pittwaterparish.org

Assistant Priest *Toygmunt Smigowski SDS* Tel 9157 0999 ext 12 ap@pittwaterparish.org

Parish Secretary Donita Kerin Tel 9157 0999 ext 30 Director of Music

Josh Willard Tel 9157 0999 ext 17 music@pittwaterparish.org

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el 9157 0999 ext 13 sacaments@pittwaterparish.org CCD Catechist Coordinators Maureen Wooldridge Mobile 0421 907 469 Veronica Thomas Mobile 0417 061 534

> Parish Office Hours Monday to Thursday 9.00 am to 4.00 pm Friday 9.00 am to 12.00 pm

Sacred Heart Church 1 Keenan Street Mona Vale Maria Regina Church 7 Central Road Avalon

MONA VALE Sacred Heart School Tel 8197 6900 Principal: Mr Jamie Wahab

AVALON Ialia Regina School Tel 9918 2608 ncipal: Miss Kirsty Thorpe

WARRIEWOOD ater Maria Catholic College Tel 9997 7044 Tipcipal: Mr Marc Reicher

Sacramental Program Update: First Reconciliation 2023

Sacred Heart Church, Mona Vale Wednesday, 22 March 2023 at 5.00pm

Maria Regina Church, Avalon Wednesday, 29 March 2023 at 5.00pm

Children in Year 4 and above are eligible to receive this sacrament if they have been confirmed. If you want your child to receive the Sacrament of First Reconciliation, you must attend one of the following **Parent Information Sessions:**

Tuesday, 7 February - Maria Regina Church at 7.30pm or Wednesday, 8 February - Sacred Heart Church at 7.30pm

HAPPY AUSTRALIA DAY!

26th January

Graciously Father, we thank and praise you for creating this land, Australia. We praise you for its bounty, for mountains, hills and plains, for rivers, creeks and seas, and wonderful variety of animals, birds and sea creatures.

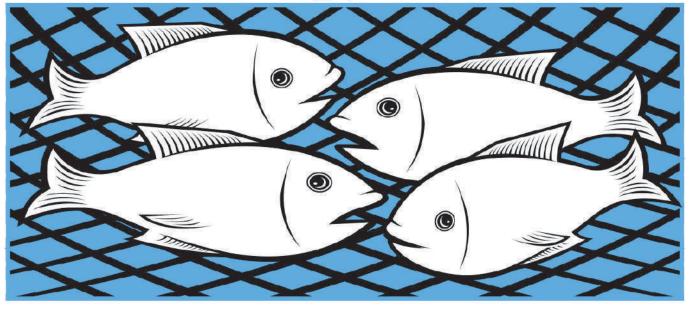
Welcome Back

Fr Bronek has returned to Australia and before he commence his duty at St Patrick's Parish in Gosford, he will spend a few days in our Parish. He had his 60th birthday recently. Everyone is invited to join and celebrate his special day on Sunday, 28 January, after the 10 am Mass at the Parish Centre.



3rd Sunday in Ordinary Time, Year A

The disciples were called by Jesus to bring people to God. Inside the fish write down some of the ways that we can bring people to God in our everyday lives.



Andrew

John

Peter

lames

Write down the names of four people you know who follow Jesus. For each person give an example of how they follow Jesus.



The first disciples to be called by Jesus were all fishermen. Connect each of these apostles with his correct description.

> Also known as Simon, Jesus called him the "rock" upon which he would build the church. After the Ascension, he became a leader of the apostles and is regarded as the first pope.

He was the brother of John and one of the sons of Zebedee. He was chosen by Jesus to be one of the witnesses to the Transfiguration. He was the first of the apostles to be martyred.

He was one of the sons of Zebedee and a close friend of Jesus. He stood at the foot of the cross with the virgin Mary during Jesus' crucifixion. One of the Gospels bears his name.

He was the brother of Peter and the first called by Jesus. He was martyred by being crucified on an 'X' shaped cross, which became his symbol. He is the patron saint of Scotland.

Matthew 4:17-23

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The Living Word

Entrance Antiphon

Cf. Ps 95:1,6

Is 8:23 - 9:3

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.

First Reading

A reading from the prophet Isaiah In the Galilean country, the people have

seen a great light.

In days past the Lord humbled the land of Zebulun and the land of Naphtali, but in days to come he will confer glory on the Way of the Sea on the far side of Jordan, province of the nations. The people that walked in darkness has seen a great light; on those who live in a land of deep shadow a light has shone. You have made their gladness greater, you have made their joy increase, they rejoice in your presence as men rejoice at harvest time, as men are happy when they are dividing the spoils. For the yoke that was weighing on him, the bar across his shoulders,

the rod of his oppressor, these you break as on the day of Midian.

The word of the Lord

Responsorial Psalm Ps 26:1. 4. 13-14. R. v.1

(R.) The Lord is my light and my salvation.

The Lord is my light and my help; whom shall I fear? The Lord is the stronghold of my life; Before whom shall I shrink? (**R**)

There is one thing I ask of the Lord, for this I long, to live in the house of the Lord, all the days of my life, to savour the sweetness of the Lord, to behold his temple. **(R)**

I am sure I shall see the Lord's goodness in the land of the living. Hope in him, hold firm and take heart. Hope in the Lord! **(R)**

Second Reading

1 Cor 1:10-13, 17

A reading from the first letter of St Paul to the Corinthians

I appeal to you, my brothers and sisters, make up the differences between you.

I appeal to you, brothers, for the sake of our Lord Jesus Christ, to make up the differences between you, and instead of disagreeing among yourselves, to be united again in your belief and practice. From what Chloe's people have been telling me, my dear brothers, it is clear that there are serious differences among you. What I mean are all these slogans that you have, like: 'I am for Paul', 'I am for Apollos', 'I am for Cephas', 'I am for Christ'. Has Christ been parcelled out? Was it Paul that was crucified for you? Were you baptised in the name of Paul? For Christ did not send me to baptise, but to preach the Good News, and not to preach that in the terms of philosophy in which the crucifixion of Christ cannot be expressed.

The word of the Lord.

Gospel Acclamation Mt 4:23

Alleluia, alleluia!

Jesus preached the Good News of the kingdom

Mt 4:12-23

and healed all who were sick.

Alleluia!

Gospel

A reading from the holy Gospel according to Matthew He went to Capernaum, that the

prophecy of Isaiah be fulfilled. Hearing that John had been arrested Jesus went back to Galilee, and leaving Nazareth he went and settled in Capernaum, a lakeside town on the borders of Zebulun and Naphtali. In this way the prophecy of Isaiah was to be fulfilled: Land of Zebulun! Land of Naphtali! Way of the sea on the far side of Jordan, Galilee of the nations! The people that lived in darkness has seen a great light; on those who dwell in the land and shadow of death a light has dawned. From that moment Jesus began his preaching with the message, 'Repent, for the kingdom of heaven is close at hand." As he was walking by the Sea of Galilee he saw two brothers, Simon, who was called Peter, and his brother Andrew; they were making a cast in the lake with their net, for they were fishermen. And he said to them, 'Follow me and I will make you fishers of men.' And they left their nets at once and followed him. Going on from there he saw another pair of brothers, James son of Zebedee and his brother John; they were in their boat with their father Zebedee, mending their nets, and he called them. At once, leaving the boat and their father, they followed

He went round the whole of Galilee teaching in their synagogues, proclaiming the Good News of the kingdom and curing all kinds of diseases and sickness among the people.

The Gospel of the Lord

him

Communion Antiphon Cf. Ps 33:6

Look toward the Lord and be radiant; let your faces not be abashed.

REFLECTION by Dianne Bergant CSA

Discipleship is not something that we take upon ourselves. We are called to it. *Some people are very conscious of this* call. They are aware of it in their aspirations and dreams; they recognise it in the events of their lives. They hear the call as clearly as Simon. Andrew. James and John heard the voice of Jesus. For others, the call to discipleship is not so clear. They may experience an undefined restlessness, a dissatisfaction with their lives. People can respond to the call in one of two ways. They can consider the mere suggestion of discipleship an intrusion into their plans, or they can drop what they are doing, leave their former concerns behind and follow Jesus.

There is a misunderstanding about being called and leaving everything behind. Although the gospel says that the four men left their occupation of fishing in order to follow Jesus, this kind of 'leaving behind' was not, and still is not, required of all, for it is in the ordinary events of life that our salvation unfolds. For most people, this is precisely where they are to function as disciples. Still, disciples of Jesus are called to leave behind certain ways of living as they follow him. They are called away from lives of pettiness and division. They are called away from the kind of factionalism that seems to have threatened the unity of the Corinthian community. They are called away from narrow-mindedness and mean-spirited competition. It is much easier to leave nets than to leave the web of one's prejudices.

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The parish office hours are amended to 9am-12pm **Advertising Space** Available

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